STATE CONTROLLER'S OFFICE - ACCTING DIVISION LOTTERY EDUCATIONAL APPORTIONMENT SYSTEM MASTER REGISTER

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RUN DATE 09/21/1998

LOTMRRPT

LOTP0070

FISCAL YEAR 1997/1998

| ED ENTITY ID | ED ENTITY NAME | BANK | CODE PAYMEN | T TYPE | | |
|-------------------------------------|--------------------------------|-----------------------|---------------------------------|-----------------------------|---------------------|----------------|
| PAYMENT NUMBER | AVERAGE DAILY ATTENDANCE | APPORTIONED AMOUNT | REVENUE ADJUSTMENT AMOUNT | ADA ADJUSTMENT AMOUNT | DEDUCTION AMOUNT | PAID AMOUNT |
| TRINITY COUNTY KINDERGARTEN THRU | 12TH GRADE | | | | | |
| A5300053 | TRINITY COUNTY SUPERINTENDENT | | т | | | |
| 01 | 78 | \$2,136.24 | \$25.13 | \$559.78- | \$0.00 | \$1,601.59 |
| 02 | 78 | \$2,254.41 | \$0.00 | \$0.00 | \$0.00 | \$2,254.41 |
| 03 | 78 | \$1,943.37 | \$0.00 | \$0.00 | \$0.00 | \$1,943.37 |
| 04 | 78 | \$2,676.14 | \$0.00 | \$0.23- | \$0.00 | \$2,675.91 |
| YEAR-TO-DATE | | \$9,010.16 | \$25.13 | \$560.01- | \$0.00 | \$8,475.28 |
| A5371662 | BURNT RANCH ELEMENTARY | | T | | | |
| 01 | 67 | \$1,834.97 | \$21.58 | \$1,604.63- | \$0.00 | \$251.92 |
| 02 | 67 | \$1,936.48 | \$0.00 | \$0.00 | \$0.00 | \$1,936.48 |
| 03 | 67 | \$1,669.30 | \$0.00 | \$0.00 | \$0.00 | \$1,669.30 |
| 04 | 67 | \$2,298.74 | \$0.00 | \$0.23- | \$0.00 | \$2,298.51 |
| YEAR-TO-DATE | · · | \$7,739.49 | \$21.58 | \$1,604.86- | \$0.00 | \$6,156.21 |
| A5371670 | COFFEE CREEK ELEMENTARY | | T | | | |
| 01 | 8 | \$219.10 | \$2.57 | \$221.67- | \$0.00 | \$0.00 |
| 02 | 8 | \$231.22 | \$0.00 | \$231.22- | \$0.00 | \$0.00 |
| 03 | 8 | \$199.32 | \$0.00 | \$199.32- | \$0.00 | \$0.00 |
| 04 | 8 | \$274.47 | \$0.00 | \$274.47- | \$0.00 | \$0.00 |
| YEAR-TO-DATE | • | \$924.11 | \$2.57 | \$926.68- | \$0.00 | \$0.00 |
| A5371688 | COX BAR ELEMENTARY | | T | | | |
| 01 | 27 | \$739.46 | \$8.70 | \$748.16- | \$0.00 | \$0.00 |
| 02 | 27 | \$780.37 | \$0.00 | \$411.83- | \$0.00 | \$368.54 |
| 03 | 27 | \$672.70 | \$0.00 | \$0.00 | \$0.00 | \$672.70 |
| 03 | 27 | • | · | - | • | \$926.25 |
| * - | 27 | \$926.35 | \$0.00 | \$0.10- | \$0.00 | • |
| YEAR-TO-DATE | | \$3,118.88 | \$8.70 | \$1,160.09- | \$0.00 | \$1,967.49 |
| A5371696 | DOUGLAS CITY ELEMENTARY | | T | | | |
| 01 | 146 | \$3,998.60 | \$47.04 | \$1,844.00- | \$0.00 | \$2,201.64 |
| 02 | 146 | \$4,219.80 | \$0.00 | \$0.00 | \$0.00 | \$4,219.80 |
| 03 | 146 | \$3,637.59 | \$0.00 | \$0.00 | \$0.00 | \$3,637.59 |
| 04 | 146 | \$5,009.20 | \$0.00 | \$0.43- | \$0.00 | \$5,008.77 |
| YEAR-TO-DATE | | \$16,865.19 | \$47.04 | \$1,844.43- | \$0.00 | \$15,067.80 |

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MASTER REGISTER FISCAL YEAR 1997/1998

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| ED ENTITY ID | ED ENTITY NAME | BANK | CODE PAYMEN | T TYPE | | |
|----------------------------------|--------------------------------|-----------------------|---------------------------------|-----------------------------|---------------------|----------------|
| PAYMENT NUMBER | AVERAGE DAILY ATTENDANCE | APPORTIONED AMOUNT | REVENUE ADJUSTMENT AMOUNT | ADA ADJUSTMENT AMOUNT | DEDUCTION AMOUNT | PAID AMOUNT |
| TRINITY COUNTY KINDERGARTEN THRU | 12TH GRADE | | | | | |
| A5371738 | JUNCTION CITY ELEMENTARY | | T | | | |
| 01 | 79 | \$2,163.62 | \$25.45 | \$454.99- | \$0.00 | \$1,734.08 |
| 02 | 79 | \$2,283.32 | \$0.00 | \$0.00 | \$0.00 | \$2,283.32 |
| 03 | 79 | \$1,968.28 | \$0.00 | \$0.00 | \$0.00 | \$1,968.28 |
| 04 | 79 | \$2,710.45 | \$0.00 | \$0.23- | \$0.00 | \$2,710.22 |
| YEAR-TO-DATE | | \$9,125.67 | \$25.45 | \$455.22- | \$0.00 | \$8,695.90 |
| A5371746 | LEWISTON ELEMENTAR | RY | | T | | |
| 01 | 156 | \$4,272.48 | \$50.26 | \$2,521.20- | \$0.00 | \$1,801.54 |
| 02 | 156 | \$4,508.83 | \$0.00 | \$0.00 | \$0.00 | \$4,508.83 |
| 03 | 156 | \$3,886.74 | \$0.00 | \$0.00 | \$0.00 | \$3,886.74 |
| 04 | 156 | \$5,352.29 | \$0.00 | \$0.49- | \$0.00 | \$5,351.80 |
| YEAR-TO-DATE | | \$18,020.34 | \$50.26 | \$2,521.69- | \$0.00 | \$15,548.91 |
| A5371761 | TRINITY CENTER ELE | EMENTARY | | T | | |
| 01 | 58 | \$1,588.48 | \$18.68 | \$1,657.19 | \$0.00 | \$3,264.35 |
| 02 | 58 | \$1,676.36 | \$0.00 | \$0.00 | \$0.00 | \$1,676.36 |
| 03 | 58 | \$1,445.07 | \$0.00 | \$0.00 | \$0.00 | \$1,445.07 |
| 04 | 58 | \$1,989.95 | \$0.00 | \$0.12- | \$0.00 | \$1,989.83 |
| YEAR-TO-DATE | | \$6,699.86 | \$18.68 | \$1,657.07 | \$0.00 | \$8,375.61 |
| A5371779 | TRINITY UNION HIGH | H | | T | | |
| 01 | 580 | \$15,884.87 | \$186.89 | \$4,172.74 | \$0.00 | \$20,244.50 |
| 02 | 580 | \$16,763.62 | \$0.00 | \$0.00 | \$0.00 | \$16,763.62 |
| 0.3 | 580 | \$14,450.72 | \$0.00 | \$0.00 | \$0.00 | \$14,450.72 |
| 04 | 580 | \$19,899.56 | \$0.00 | \$1.47- | \$0.00 | \$19,898.09 |
| YEAR-TO-DATE | | \$66,998.77 | \$186.89 | \$4,171.27 | \$0.00 | \$71,356.93 |
| A5371787 | WEAVERVILLE ELEMENTARY | | T | | | |
| 01 | 454 | \$12,434.02 | \$146.29 | \$3,639.72- | \$0.00 | \$8,940.59 |
| 02 | 454 | \$13,121.86 | \$0.00 | \$0.00 | \$0.00 | \$13,121.86 |
| 03 | 454 | \$11,311.42 | \$0.00 | \$0.00 | \$0.00 | \$11,311.42 |
| 04 | 454 | \$15,576.55 | \$0.00 | \$1.33- | \$0.00 | \$15,575.22 |
| YEAR-TO-DATE | 131 | \$52,443.85 | \$146.29 | \$3,641.05- | \$0.00 | \$48,949.09 |
| IDAK-10-DAIE | | Q32/113.03 | V-10.23 | \$5,011.05- | Ş0.00 | Q=0,3=3.03 |

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| ED ENTITY ID | ED ENTITY NAME | BANK | CODE PAYMEN | T TYPE | | |
|----------------------------------|--------------------------------|----------------------------|---------------------------------|-----------------------------|---------------------|----------------------------|
| PAYMENT NUMBER | AVERAGE DAILY ATTENDANCE | APPORTIONED AMOUNT | REVENUE ADJUSTMENT AMOUNT | ADA ADJUSTMENT AMOUNT | DEDUCTION AMOUNT | PAID AMOUNT |
| TRINITY COUNTY KINDERGARTEN THRU | 12TH GRADE | | | | | |
| A5373833 | SOUTHERN TRINITY JOINT UNIFIE | | T | | | |
| 01 | 218 | \$5,970.52 | \$70.24 | \$633.31 | \$0.00 | \$6,674.07 |
| 02 | 218 | \$6,300.80 | \$0.00 | \$0.00 | \$0.00 | \$6,300.80 |
| 03 | 218 | \$5,431.47 | \$0.00 | \$0.00 | \$0.00 | \$5,431.47 |
| 04 | 218 | \$7,479.49 | \$0.00 | \$0.58- | \$0.00 | \$7,478.91 |
| YEAR-TO-DATE | | \$25,182.28 | \$70.24 | \$632.73 | \$0.00 | \$25,885.25 |
| A5375028 | MOUNTAIN VALLEY U | JNIFIED | | Т | | |
| 01 | 648 | \$17,747.24 | \$208.80 | \$5,844.79- | \$0.00 | \$12,111.25 |
| 02 | 648 | \$18,729.01 | \$0.00 | \$0.00 | \$0.00 | \$18,729.01 |
| 03 | 648 | \$16,144.94 | \$0.00 | \$0.00 | \$0.00 | \$16,144.94 |
| 04 | 648 | \$22,232.62 | \$0.00 | \$599.55 | \$0.00 | \$22,832.17 |
| YEAR-TO-DATE | | \$74,853.81 | \$208.80 | \$5,245.24- | \$0.00 | \$69,817.37 |
| KINDERGARTEN THRU | 12TH GRADE TOTAL | | | | | |
| 0.1 | 0.510 | 460,000,60 | 4011 63 | 410 005 00 | 40.00 | 450 005 53 |
| 01 02 | 2,519 2,519 | \$68,989.60 \$72,806.08 | \$811.63 \$0.00 | \$10,975.70- \$643.05- | \$0.00 \$0.00 | \$58,825.53 \$72,163.03 |
| 03 | 2,519 | \$62,760.92 | \$0.00 | \$643.05- \$199.32- | \$0.00 | \$62,561.60 |
| 03 | 2,519 | \$86,425.81 | \$0.00 | \$319.87 | \$0.00 | \$86,745.68 |
| YEAR-TO-DATE | 2,319 | \$290,982.41 | \$811.63 | \$11,498.20- | \$0.00 | \$280,295.84 |
| COUNTY TOTAL | | | | | | |
| 01 | 2,519 | \$68,989.60 | \$811.63 | \$10,975.70- | \$0.00 | \$58,825.53 |
| 02 | 2,519 | \$72,806.08 | \$0.00 | \$643.05- | \$0.00 | \$72,163.03 |
| 03 | 2,519 | \$62,760.92 | \$0.00 | \$199.32- | \$0.00 | \$62,561.60 |
| 04 | 2,519 | \$86,425.81 | \$0.00 | \$319.87 | \$0.00 | \$86,745.68 |
| YEAR-TO-DATE | 2,313 | \$290,982.41 | \$811.63 | \$11,498.20- | \$0.00 | \$280,295.84 |
| ILLE IO DAIL | | +150,502·11 | ¥011.00 | 411,130.20 | 40.00 | \$200,255.04 |